

Fishin' For The Cure Benefit Entry Form
Tourney hours: Saturday, August 18, 2018
7 a.m. to 3 p.m.
Rules meeting: 7:00 p.m. Friday
at Rock Creek Marina, Fort Peck Reservoir

Team Contact Info:

Name _____ Email _____

Address _____

City _____ State _____ Zip _____

Home Phone (____) _____ Work or Cell Phone (____) _____

Additional Angler's in family (or team):

Name _____ Age if under 16: _____

Name _____ Age if under 16: _____

Name _____ Age if under 16: _____

Name _____ Age if under 16: _____

Entry fee: \$100 per team
 \$25 - Big Fish - Walleye (Optional)
 \$25 - Big Fish - Northern (Optional)
 \$25 - Big Fish - Bass (Optional)

Make check out to: "Fishin for the Cure"

Mail entry to: Fishin' For The Cure Benefit, 561 N Rock Creek Road, Fort Peck, MT 59223

For information: Call Jane Jarvis at (406) 989-1256 or Traci Jarvis at (406)989-5743

Release of Liability. By signing the tournament entry form, I and all participants in my boat agree to the following:

I and everyone in my boat understand that in consideration of being permitted to participate in the Fishin For The Cure Benefit, for myself, heirs, successors, executors, administrators and assigns, hereby release and forever discharge any of the sponsors, committee members, participants, or any other entity from any and every claim, demand action or right of action, of any kind and nature, either in law or in equity, arising from or by reasons of any bodily injury or personal injuries, known and unknown, death or property damage resulting or to result from any accident which may occur as a part of my participation in this tournament, whether by negligence or otherwise. I and everyone in my boat also release all officials, staff, participating sponsors, and participants from any claim whatsoever on account of first aid, treatment or services rendered me during my participation in this tournament. Furthermore, if it is determined that any rescue or other difficulty I incur is due to my own negligence, I and everyone in my boat will be responsible for any and all fees associated with these efforts.

Angler (Team Captain, if applicable) SIGNATURE:

X _____ Date _____